

# 14,465

FILED FOR RECORD  
COUNTY CLERK LINDA BROOKS  
HUNT COUNTY TEXAS  
10 MAR 30 AM 10:26  
BY: DEPUTY [Signature]

**PROCLAMATION**  
*National Boys & Girls Club Week*  
**HUNT COUNTY, TEXAS**  
*March 22<sup>nd</sup> thru March 26<sup>th</sup>, 2010*

**WHEREAS**, the children of Greenville are the foundation on which our future success is built; and,

**WHEREAS**, children seek parents, mentors, and friends to aid them in reaching important goals; and,

**WHEREAS**, families, mentors, and communities play vital roles in helping children develop a positive self image, sense of belonging, and a sense of competence; and,

**WHEREAS**, National Boys & Girls Club Week offers an opportunity for the citizens of Hunt County to recognize the efforts the **Lamar Branch** puts forth every day to ensure that the children of our communities are reaching their goals; and,

**WHEREAS**, the Commissioners Court of Hunt County recognizes the benefit to our communities as a whole from the preventative delinquency programs, youth sports programs, and after school programs offered by the **Lamar Branch**; and,

**WHEREAS**, these programs must continue as long as even one child is seeking a mentor or friend to aid them in attaining a brighter, more prosperous future.

**NOW, THEREFORE, BE IT PROCLAIMED BY THE COMMISSIONERS COURT OF THE COUNTY OF HUNT** that the week of March 22<sup>nd</sup> thru March 26<sup>th</sup>, 2010, be hereby proclaimed as **National Boys & Girls Club Week** in Hunt County, Texas, and we further direct the appropriate agencies in our local government to continue their support and cooperation with the **Lamar Branch** to promote a brighter future for the children of Hunt County, Texas.

**SIGNED** this 22<sup>nd</sup> day of March, 2010.

[Signature]  
Judge John L. Horn

[Signature]  
Commissioner Thornton

[Signature]  
Commissioner Middlebrooks

[Signature]  
Commissioner Green

[Signature]  
Commissioner Latham

ATTEST: [Signature] County Clerk



14,465

FILED FOR RECORD  
COUNTY CLERK HUNT COUNTY  
10 MAR 30 AM 10:26  
BY: DEPUTY *Linda Brooks*

# PROCLAMATION

*National Boys & Girls Club Week*  
**HUNT COUNTY, TEXAS**  
*March 22<sup>nd</sup> thru March 26<sup>th</sup>, 2010*

**WHEREAS**, the children of Greenville are the foundation on which our future success is built; and,

**WHEREAS**, children seek parents, mentors, and friends to aid them in reaching important goals; and,

**WHEREAS**, families, mentors, and communities play vital roles in helping children develop a positive self image, sense of belonging, and a sense of competence; and,

**WHEREAS**, National Boys & Girls Club Week offers an opportunity for the citizens of Hunt County to recognize the efforts the *Commerce Branch* puts forth every day to ensure that the children of our communities are reaching their goals; and,

**WHEREAS**, the Commissioners Court of Hunt County recognizes the benefit to our communities as a whole from the preventative delinquency programs, youth sports programs, and after school programs offered by the *Commerce Branch*; and,

**WHEREAS**, these programs must continue as long as even one child is seeking a mentor or friend to aid them in attaining a brighter, more prosperous future.

**NOW, THEREFORE, BE IT PROCLAIMED BY THE COMMISSIONERS COURT OF THE COUNTY OF HUNT** that the week of March 22<sup>nd</sup> thru March 26<sup>th</sup>, 2010, be hereby proclaimed as *National Boys & Girls Club Week* in Hunt County, Texas, and we further direct the appropriate agencies in our local government to continue their support and cooperation with the *Commerce Branch* to promote a brighter future for the children of Hunt County, Texas.

SIGNED this 22<sup>nd</sup> day of March, 2010.

*John L. Horn*  
Judge John L. Horn

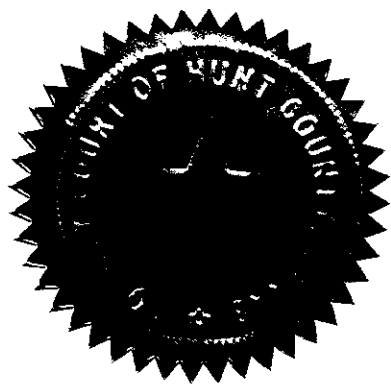
*Kenneth D. Thornton*  
Commissioner Thornton

*Larry Middlebrooks*  
Commissioner Middlebrooks

*Robert Green*  
Commissioner Green

*Jan Latham*  
Commissioner Latham

ATTEST: *Linda Brooks*, County Clerk



14, 165

FILED FOR RECORD  
LINDA BROOKS  
COUNTY CLERK HUNT CO., TX  
10 MAR 30 AM 10:26  
BY: *J. Brooks*  
DEPUTY

**PROCLAMATION**  
*National Boys & Girls Club Week*  
**HUNT COUNTY, TEXAS**  
*March 22<sup>nd</sup> thru March 26<sup>th</sup>, 2010*

*WHEREAS*, the children of Greenville are the foundation on which our future success is built; and,  
*WHEREAS*, children seek parents, mentors, and friends to aid them in reaching important goals; and,  
*WHEREAS*, families, mentors, and communities play vital roles in helping children develop a positive self image, sense of belonging, and a sense of competence; and,  
*WHEREAS*, National Boys & Girls Club Week offers an opportunity for the citizens of Hunt County to recognize the efforts the *KavaKids Branch* puts forth every day to ensure that the children of our communities are reaching their goals; and,  
*WHEREAS*, the Commissioners Court of Hunt County recognizes the benefit to our communities as a whole from the preventative delinquency programs, youth sports programs, and after school programs offered by the *KavaKids Branch*; and,  
*WHEREAS*, these programs must continue as long as even one child is seeking a mentor or friend to aid them in attaining a brighter, more prosperous future.

**NOW, THEREFORE, BE IT PROCLAIMED BY THE COMMISSIONERS COURT OF THE COUNTY OF HUNT** that the week of March 22<sup>nd</sup> thru March 26<sup>th</sup>, 2010, be hereby proclaimed as *National Boys & Girls Club Week* in Hunt County, Texas, and we further direct the appropriate agencies in our local government to continue their support and cooperation with the *KavaKids Branch* to promote a brighter future for the children of Hunt County, Texas.

SIGNED this 22<sup>nd</sup> day of March, 2010.

*John L. Horn*  
Judge John L. Horn

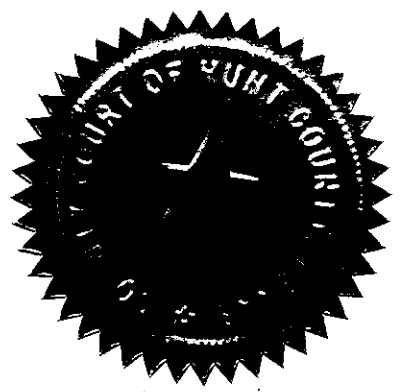
*Kenneth D. Thornton*  
Commissioner Thornton

*Kay Middlebrooks*  
Commissioner Middlebrooks

*Robert Green*  
Commissioner Green

*Jan Latham*  
Commissioner Latham

ATTEST: *Linda Brooks* County Clerk



#1

14, 465

FILED FOR RECORD  
COUNTY CLERK HUNT CO. TX  
LINDA BRUSH  
10 MAR 30 AM 10:26  
BY: Deputy *Brush*

# PROCLAMATION

National Boys & Girls Club Week  
HUNT COUNTY, TEXAS  
March 22<sup>nd</sup> thru March 26<sup>th</sup>, 2010

*WHEREAS*, the children of Greenville are the foundation on which our future success is built; and,

*WHEREAS*, children seek parents, mentors, and friends to aid them in reaching important goals; and,

*WHEREAS*, families, mentors, and communities play vital roles in helping children develop a positive self image, sense of belonging, and a sense of competence; and,

*WHEREAS*, National Boys & Girls Club Week offers an opportunity for the citizens of Hunt County to recognize the efforts the *Reecy Davis Branch* puts forth every day to ensure that the children of our communities are reaching their goals; and,

*WHEREAS*, the Commissioners Court of Hunt County recognizes the benefit to our communities as a whole from the preventative delinquency programs, youth sports programs, and after school programs offered by the *Reecy Davis Branch*; and,

*WHEREAS*, these programs must continue as long as even one child is seeking a mentor or friend to aid them in attaining a brighter, more prosperous future.

**NOW, THEREFORE, BE IT PROCLAIMED BY THE COMMISSIONERS COURT OF THE COUNTY OF HUNT** that the week of March 22<sup>nd</sup> thru March 26<sup>th</sup>, 2010, be hereby proclaimed as *National Boys & Girls Club Week* in Hunt County, Texas, and we further direct the appropriate agencies in our local government to continue their support and cooperation with the *Reecy Davis Branch* to promote a brighter future for the children of Hunt County, Texas.

SIGNED this 22<sup>nd</sup> day of March, 2010.

*John L. Horn*  
Judge John L. Horn

*Kenneth J. Thornton*  
Commissioner Thornton

*Larry Middlebrooks*  
Commissioner Middlebrooks

*Ralph Green*  
Commissioner Green

*Jim Latham*  
Commissioner Latham

ATTEST: *Linda Brush*, County Clerk



14,468

OFFICE OF  
**NOBLE D. WALKER, JR.**  
DISTRICT ATTORNEY  
Hunt County Courthouse, 4<sup>th</sup> Floor  
P. O. Box 441  
Greenville, Texas 75403-0441  
(903) 408-4180 - Telephone  
(903) 408-4296 - Facsimile

FILED FOR RECORD  
LINDA BROOKS  
COUNTY CLERK HUNT CO., TX  
10 MAR 30 AM 10:28  
BY: [Signature]  
DEPUTY

March 22, 2010

John Horn, Hunt County Judge  
Kenneth Thornton, Commissioner Pct. 1  
Ralph Green, Commissioner Pct. 2  
Larry Middlebrooks, Commissioner Pct. 3  
Jim Latham, Commissioner Pct. 4  
Hunt County Courthouse  
Greenville, Texas 75401

*Via Hand-Delivery*

Re: Assistant District Attorney Salary Supplement

Dear Judge Horn and Commissioners:

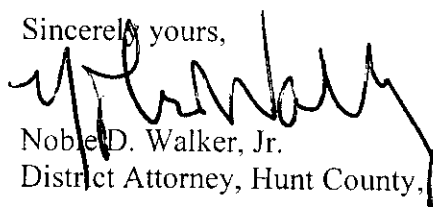
Please allow this letter to serve as my request for the following change concerning salary supplements paid out of the District Attorney Forfeiture Fund to Assistant District Attorneys;

1. Steve Lilley – to receive a gross amount of ~~\$9,400.00~~ <sup>\$10,990.00</sup> divided over eleven (11) pay periods ending August 20, 2010.

As you are aware, Article 59.06 of the Code of Criminal Procedure authorizes a District Attorney to expend forfeiture funds for the official purposes of his office related to law enforcement. Because this stipend will come from the forfeiture fund, there will be no expense to the County for this request.

I thank you for your assistance in this matter.

With kindest regards,

Sincerely yours,  
  
Noble D. Walker, Jr.  
District Attorney, Hunt County, Texas

NDW/

11,470

LINDA BROOKS  
COUNTY CLERK HUNT CO., TX

# Pitney Bowes

Engineering the flow of communication™  
Your Business Information

State & Local Tax account number 69  
10 MAR 09 AM 10:26

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BY: J. P. Burch  
CART # 111111

ORDER #

### HUNT COUNTY HEALTH DEPT

Full legal name of renter	DBA name of renter	TX ID # (FEIN/TIN)
2700 JOHNSON ST Billing address	GREENVILLE City	TX State 75401-4240 Zip+4
<u>Donna H. Heany</u> Billing contact name	903-408-4140 Billing contact phone #	18888902865 Billing CAN #
2700 JOHNSON ST Installation address (if different than billing address)	GREENVILLE City	TX State 75401-4206 Zip+4
Installation contact name	Installation contact phone #	18888901867 Installation CAN #
<u>Donna H. Heany</u>	903-408-4140	
Credit Card #	Name on card	Exp date Type of card

Tax exempt #

State tax (if applicable)

Fiscal period (from - to)

### Your Business Needs

Qty	Business Solution Description
	<b>Mail Stream Solution - 1</b>
1	K7M0 w/5lb Scale
1	Mail Station
1	Professional Installation for Mail Station
1	IntelliLink Subscription

#### Check items to be included in customer's payment

- Equipment Maintenance Provides service coverage including certain parts and labor
- Software Maintenance Provides revision updates and technical assistance
- Soft-Guard® Subscription Provides postal and carrier updates  
If you do not select to include Soft-Guard® protection with your lease, you will automatically receive updates at the then-current rates.
- IntelliLink™ Subscription / Meter Rental / Confirmation Services / Purchase Power Subscription  
Provides simplified billing and includes ( ) resets per year  
( ) Confirmation Services Electronic access to postal confirmation services  
( ) Purchase Power Subscription
- EasyPermitPostage® Subscription Allows you to pay for permit mail.  
As a permit mail user, you will be contacted to establish your EasyPermitPostage® account. See Purchase Power Terms and Conditions.

### Your Payment Plan

Number of months	Monthly amount*
First ( 48 )	( \$34.85 )

\*Monthly Billing Only.

- ( ) Required advance check of \$ \_\_\_\_\_ received
  - ( ) Tax exempt certificate attached
- Initial rental term \_\_\_\_\_

### Your Acknowledgement

By your signature as "Renter" below, you request that we rent to you the equipment described above or on any schedule attached hereto (the "Equipment") for essential governmental purposes in consideration of your payment in us of the amounts set forth in the Payment Schedule, subject to the terms and conditions provided in this Agreement. For purposes of this Agreement, all payments set forth in the Payment Schedule shall be referred to as the "Total Payments." The payments referred to in the Payment Schedule other than the "Final Payment" shall be referred to singularly as a "Period Payment" and collectively as the "Period Payments." Your offer will be binding on us when we accept it by having an authorized employee sign it. All payments hereunder shall be payable only to us at our executive offices unless we direct you otherwise in writing.

1. NON-APPROPRIATION. You warrant that you have funds available to pay the Total Payments until the end of your current fiscal period, and that you use your best efforts to obtain funds to pay the Total Payments in each subsequent fiscal period until the end of your fiscal year. If your appropriation request to your legislative body, or funding authority ("Governing Body") for funds to pay the Total Payments is denied, you may terminate this Agreement on the last day of the fiscal period for which to have been appropriated, upon (i) satisfaction of your appropriation reasonably satisfactory to us evidencing the Governing Body's denial of an appropriation sufficient to continue this Agreement for the next succeeding fiscal period, and (ii) satisfaction of all other obligations under this Agreement required through the end of the fiscal period for which funds have been appropriated, including the return of the Equipment at your expense.

Signature: [Signature] Date: March 22, 2010

Print name: John C. Horn - Hunt County Judge

Title: Judge Email address: \_\_\_\_\_

Account rep: Christina Coscia District office: 0